

HENDERSON INSTITUTE GRADUATES AND FORMER STUDENTS ASSOCIATION

GUIDELINES FOR ANNUAL RECOGNITION AWARDS

Qualifications: A nominee must be a graduate, former student, or legacy of Henderson Institute; or a former teacher at Henderson Institute.

Procedures

1. The Committee will review how the individual relates to other nominees, outstanding contributions made to the community; chosen profession, and/or career. These are more important than a list of offices held, or honors received.
2. Nominations must include a narrative typed or clearly handwritten, double-spaced, but not more than five (5) pages. It should be well organized and neat. It may include: (a) activities that inspired you to nominate the individual; (b) comments about the nominee from employers, peers, co-workers, family and/or a community person. These should be included in the five (5) pages.
3. Nominations should be submitted by regular mail, postmarked no later than **July 25, 2022** to **Ola Thorpe-Cooper**. The nominee will be notified in writing of his/her nomination, unless specifically requested not to do so by the person making the nomination.
4. Awards will be presented at the Annual Banquet. A nominee may be submitted more than once for consideration. Yes, a person may nominate him/herself.
5. Each recipient, or his/her designee, is expected to attend the Banquet at his/her own expense.

Award Categories

Please review each category description carefully before making a nomination.

1. **Humanitarian:** A person who has made outstanding contributions to the welfare of humanity.
2. **Hall of Fame:** A person having excelled in athletics, education, medicine, business, government, military, etc.

3. **Community Leader:** Someone who recognizes a need in the community and takes the necessary steps to meet those needs. (i.e. mentoring "at risk" kids, organizing help for the needy; organizing crime prevention programs, etc.)
4. **Service:** Someone who has given outstanding service and support to the success of our Association and/or Annual Reunions.

NOMINATION APPLICATION FOR 2022 AWARD

Nominate only one person per application. A person may nominate him/herself. Mail or e-mail Application no later than **July 25, 2022**.

I hereby nominate:

Name _____

Address _____

City _____ State _____ Zip _____

Phone (____) _____ E-Mail _____

Check one of the categories below

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Humanitarian | <input type="checkbox"/> Community Leader |
| <input type="checkbox"/> Hall of Fame | <input type="checkbox"/> Service Award |

Nominated by:

Name _____

Address _____

City _____ State _____ Zip _____

Phone (____) _____ E-Mail _____

Date _____

Mail/EMail application to: Ola Thorpe-Cooper
906 N. Pinkston St.
Henderson, NC 27536
Email: revomatcooper@aol.com