

HENDERSON INSTITUTE GRADUATES AND FORMER STUDENTS ASSOCIATION

Guidelines for Annual Recognition Awards

Qualifications: A nominee must be a graduate, former student, former employee or legacy of Henderson Institute.

PROCEDURES

1. The Committee will review each nominee's outstanding contributions made to the community and/or to their profession. Actions are more important than a list of offices held, or honors received.
2. Nominations must include a narrative typed or clearly handwritten, double-spaced, but not more than five (5) pages. It should be well organized and neat. It may include: (a) activities that inspired you to nominate the individual; (b) comments about the nominee from employers, peers, co-workers, family and/or a community person. These should be included in the five (5) pages.
3. Nominations should be submitted by regular mail, postmarked no later than **July 27, 2025** to **Ola Thorpe-Cooper**. The nominee will be notified in writing of his/her nomination, unless specifically requested not to do so by the person making the nomination.
4. Awards will be presented at the Annual Banquet. A nominee may be submitted more than once for consideration. A person may nominate him/herself.
5. Each recipient, or his/her designee, is expected to attend the Banquet at his/her own expense
6. Please review each category description carefully before making a nomination.

AWARD CATEGORIES

1. **Humanitarian:** A person who has made outstanding contributions to the welfare of humanity.
2. **Hall of Fame:** A person having excelled in athletics, education,
3. **Community Leader:** Someone who recognizes a need in the community and takes the necessary steps to meet those needs. (i.e.

mentoring "at risk" kids, organizing help for the needy; organizing crime prevention programs, etc.)

4. **Service:** Someone who has given outstanding service and support to the success of our Association and/or Annual Reunions.

NOMINATION APPLICATION FOR 2025 AWARDS

Nominate only one person per application. A person may nominate him/herself. Mail or e-mail the application no later than **July 27, 2025**.

I hereby nominate:

Name _____

Address _____

City _____ State _____ Zip _____

Phone (____) _____ E-Mail _____

Check one of the categories below

- | | |
|---------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Humanitarian | <input type="checkbox"/> Community Leader |
| <input type="checkbox"/> Hall of Fame | <input type="checkbox"/> Service Award |

Nominated by:

Name _____

Address _____

City _____ State _____ Zip _____

Phone (____) _____ E-Mail _____

Date _____

Mail/Email application to: Ola Thorpe-Cooper
906 N. Pinkston St.
Henderson, NC 27536
Email: revomatcooper@aol.com